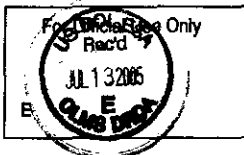


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 2960	2. Fiscal Year Covered From: 01 / 01 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filling. Name ALTON C MUMM P.O. Box, Bldg., Room No., if any Street 602 S. 259 ST. City WATERLOO State NE ZIP Code + 4 68069-4616	4. Name, file number, and address of labor organization. Name COMMUNICATIONS WORKERS OF AMERICA Labor Organization File Number 0011801 P.O. Box, Building and Room Number, if any Suite 8 Street 5418 S 27th ST. City OMAHA State NE ZIP Code + 4 68107-3492
5. Position in labor organization. PRESIDENT	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name LUCENT TECHNOLOGIES Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 8742 LUCENT BLVD. City HIGHLANDS RANCH State CO ZIP Code + 4 80129	7.a. Nature of Interest, Transaction, or Income. SERVE ON JOINT HEALTH & SAFETY (CONTRACT REQUIRED COMMITTEE) COMMITTEE - REIMBURSED FOR EXPENSES RELATED TO ATTENDING MEETINGS HELD 3 TIMES A YEAR 7.b. Amount. \$1674.48

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Alton C. Mumm

On

07-07-05

Date

402-359-2732

Telephone Number

